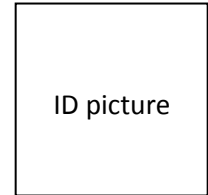




**LIANGA WATER DISTRICT**  
Mabini St., Lianga, Surigao del Sur

CONTROL NO. \_\_\_\_\_



**APPLICATION FOR  
SENIOR CITIZEN DISCOUNT AVAILMENT**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
DATE OF BIRTH: \_\_\_\_\_

ACCOUNT NO. \_\_\_\_\_  
CONTACT NO. \_\_\_\_\_

**DOCUMENTARY REQUIREMENTS SUBMITTED**

- /\_\_ / APPLICATION FORM
- /\_\_ / LATEST PICTURE
- /\_\_ / PROOF OF RESIDENCE
- /\_\_ / VALID SENIOR CITIZEN CARD ID NO. \_\_\_\_\_
- /\_\_ / OTHER IDs PRESENTED
  - /\_\_ / PASSPORT
  - /\_\_ / DRIVER'S LICENSE
  - /\_\_ / SSS/GSIS ID
- /\_\_ / VOTER'S ID
- /\_\_ / POSTAL ID
- /\_\_ / OTHERS \_\_\_\_\_
- /\_\_ / AUTHORIZATION LETTER (IF APPLYING THROUGH REPRESENTATIVE)
- /\_\_ / GOVERNMENT ISSUED ID (OF THE REPRESENTATIVE) \_\_\_\_\_

**CONDITIONS FOR THE AVAILMENT**

1. THE SENIOR CITIZEN MUST BE A RESIDENT OF THE HOUSEHOLD.
2. CONSUMPTION SHOULD NOT EXCEED 30 CUBIC METERS.
3. THIS IS GRANTED BY HOUSEHOLD REGARDLESS OF THE NUMBER OF SENIOR CITIZENS LIVING THEREIN.
4. METER REGISTRATION SHOULD BE IN THE NAME OF THE SENIOR CITIZEN FOR A PERIOD OF ONE YEAR.
5. THERE SHALL BE ANNUAL RENEWAL OF APPLICATION.
6. A SENIOR CITIZEN CAN ONLY AVAIL OF ONE CONNECTION DISCOUNT.
7. WATER CONNECTION MUST BE RESIDENTIAL.
8. A VALID SENIOR CITIZEN ID MUST BE PRESENTED UPON PAYMENT.

It is understood that I am fully aware of the conditions for availment and that I agree to abide by all its terms.

IN WITNESS WHEREOF, I affix my signature this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ at  
Lianga, Surigao del Sur.

CONFORME:

SIGNED IN THE PRESENCE OF:

APPROVED BY:

\_\_\_\_\_  
(Signature Over Printed Name)  
Res. Cert. No. \_\_\_\_\_  
Issued on \_\_\_\_\_  
At \_\_\_\_\_

\_\_\_\_\_  
Commercial Section  
Res. Cert. No. \_\_\_\_\_  
Issued on \_\_\_\_\_  
At \_\_\_\_\_

\_\_\_\_\_  
WILFREDO G. SANCHEZ  
General Manager  
Res. Cert. No. \_\_\_\_\_  
Issued on \_\_\_\_\_  
At \_\_\_\_\_

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ at Lianga  
Water District, Lianga, Surigao del Sur.

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series of \_\_\_\_\_

\_\_\_\_\_  
Notary Public